

# Transportation & Economic Development Appropriations Committee

# **ACTION PACKET**

Thursday, January 12, 2006 8:30 a.m. – 12:00 p.m. Reed Hall (102)

# Transportation & Economic Development Appropriations Committee 1/12/2006 8:30:00AM

Location: Reed Hall (102 HOB)

### Attendance:

	Present	Absent	Excused
Don Davis (Chair)	X		
Loranne Ausley	Х		
Gus Bilirakis	X		
Ellyn Setnor Bogdanoff	X		
Susan Bucher	X		
Donna Clarke	X		
Marti Coley	X		
Joyce Cusack	X		
Mike Davis	X	···	
Richard Glorioso	X		
Gayle Harrell	X		
Adam Hasner	X		
Edward Jennings	X		
Randy Johnson			X
Dick Kravitz	X		
Marcelo Llorente	X		
Sheri McInvale	X		
Pat Patterson	X		
Ray Sansom	X		
Irving Slosberg	X		
Totals:	19	0	1

# Transportation & Economic Development Appropriations Committee 1/12/2006 8:30:00AM

Location: Reed Hall (102 HOB)

**HB 121 CS: Transportation Facility Designations** 

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Loranne Ausley	X				
Gus Bilirakis	X				
Ellyn Setnor Bogdanoff			X		
Susan Bucher	X				
Donna Clarke	X				
Marti Coley	X				
Joyce Cusack	X				
Mike Davis	X				
Richard Glorioso	X				
Gayle Harrell	X				
Adam Hasner			X		
Edward Jennings	X				
Randy Johnson			X		
Dick Kravitz	X				
Marcelo Llorente	X				
Sheri McInvale	X				
Pat Patterson	X				
Ray Sansom	X				
Irving Slosberg	X				
Don Davis (Chair)	X		·		

	HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES			
	Amendment No. (for drafter's use only)			
	Bill No. <b>0121</b>			
	COUNCIL/COMMITTEE ACTION			
	ADOPTED (Y/N)			
	ADOPTED AS AMENDED (Y/N)			
	ADOPTED W/O OBJECTION (Y/N)			
	FAILED TO ADOPT (Y/N)			
	WITHDRAWN (Y/N)			
	OTHER			
1	Council/Committee hearing bill: Transportation and Economic			
2	Development Appropriations Committee			
3	Representative Sansom offered the following:			
4				
5	Amendment (with title amendments)			
6	Between lines 39 and 40 insert:			
7	Section 4. Dr. Phillip A. Payne Bridge designated;			
8	Department of Transportation to erect suitable markers			
9	(1) The Cervantes Street Bridge on U.S. Highway 90 over			
10	Bayou Texar in the City of Pensacola in Escambia County is			
11	designated as "Dr. Phillip A. Payne Bridge."			
12	(2) The Department of Transportation is directed to erect			
13	suitable markers designating Dr. Phillip A. Payne Bridge as			
14	described in subsection (1).			
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16	======== T I T L E A M E N D M E N T =========			
17	Remove line 9 and insert:			
18	Marler Walkway in Okaloosa County; designating Dr. Phillip A.			

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Payne Bridge in Escambia County; directing the

# Transportation & Economic Development Appropriations Committee 1/12/2006 8:30:00AM

**Location:** Reed Hall (102 HOB) **HB 179 : Road Designations** 

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Loranne Ausley	X				
Gus Bilirakis	X				
Ellyn Setnor Bogdanoff			X		
Susan Bucher	X				
Donna Clarke	X				
Marti Coley	X				
Joyce Cusack	X				
Mike Davis	X				
Richard Glorioso	X				
Gayle Harrell	X				
Adam Hasner			X		
Edward Jennings	X				
Randy Johnson			X		
Dick Kravitz	X				
Marcelo Llorente	X				
Sheri McInvale	X				
Pat Patterson	X				
Ray Sansom	X				
Irving Slosberg	X				
Don Davis (Chair)	X				
	Total Yeas: 17	Total Nays:	0		

# HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 0179

### COUNCIL/COMMITTEE ACTION

ADOPTED	$\frac{1}{\sqrt{(X/N)}}$
ADOPTED AS AMENDED	$\sqrt{(Y/N)}$
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)



OTHER

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Council/Committee hearing bill: Transportation & Economic Development Appropriations Committee

Representative Slosberg offered the following:

# Amendment (with title amendment)

Between lines 16 and 17, insert:

Section 2. <u>Trinchi Boulevard designated; Department of</u>
Transportation to erect suitable markers.--

- (1) That portion of S.W. 10th Street between F.A.U.

  Research Park Boulevard and the Sawgrass Expressway in the City
  of Deerfield Beach in Broward County is designated as "Trinchi
  Boulevard."
- (2) The Department of Transportation is directed to erect suitable markers designating Trinchi Boulevard as described in subsection (1).

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17 ======= T I T L E A M E N D M E N T =========

18 Remove line 3 and insert:

Lee Baker Memorial Highway in Lake County; designating Trinchi Boulevard in Broward County; directing the

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# Transportation & Economic Development Appropriations Committee 1/12/2006 8:30:00AM

**Location:** Reed Hall (102 HOB) **Other Business Appearance:** 

Phone: 414-5205

FL DOT/Cost Estimates
Stan Cann (State Employee) (At Request Of Chair) - Information Only
District 1 Secretary
801 N. Broadway
Bartow FL

Florida DOT
Denver Stutler (At Request Of Chair) - Information Only
DOT
605 Suwannee
Tallahassee FL 32399

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# **Transportation & Economic Development Appropriations Committee** 1/12/2006 8:30:00AM

Location: Reed Hall (102 HOB)

**Summary:** 

**Transportation & Economic Development Appropriations Committee** 

Thursday January 12, 2006 08:30 am

HB 121 CS Favorable With Committee Substitute

Yeas: 17 Nays: 0

HB 179 Favorable With Committee Substitute

Yeas: 17 Nays: 0

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